

February 15, 2026

A Reflection Before the Service

There's a valley of sorrow in my soul
Where every night I hear the thunder roll
Like the sound of a distant gun
Over all the damage I have done

And the shadows filling up this land
Are the ones I built with my own hand
There is no comfort from the cold
Of this valley of sorrow in my soul

— Emmylou Harris, “Prayer in Open D”
from the 1993 album, *Cowgirl's Prayer*

For this tangled absurdity of a Need, even a Need-love, which never fully acknowledges its own neediness, Grace substitutes a full, childlike and delighted acceptance of our Need, a joy in total dependence. We become “jolly beggars.” **The good man is sorry for the sins which have increased his Need. He is not entirely sorry for the fresh Need they have produced. And he is not sorry at all for the innocent Need that is inherent in his creaturely condition. For all the time this illusion to which (human) nature clings as her last treasure, this pretense that we have anything of our own or could for one hour retain by our own strength any goodness that God may pour into us, has kept us from being happy.** We have been like bathers who want to keep their feet-or one foot-or one toe on the bottom, when to lose that foothold would be to surrender themselves to a glorious tumble in the surf. The consequences of parting with our last claim to intrinsic freedom, power, or worth, are real freedom, power and worth, really ours just because God gives them and because we know them to be (in another sense) not “ours.”

— C.S. Lewis, *The Four Loves* (CH 6,
“Charity”; emph. added)

The Prelude

The Welcome and Announcements

The Call to Worship: *The Prophet Isaiah 42.1-7* (NIV)

Here is My servant, whom I uphold, My chosen one in whom I delight; I will put My Spirit on Him, and He will bring justice to the nations. He will not shout or cry out, or raise His voice in the streets. A bruised reed He will not break, and a smoldering wick He will not snuff out. In faithfulness He will bring forth justice; He will not falter or be discouraged till He establishes justice on earth. In His teaching the islands will put their hope."

This is what God the LORD says -- the Creator of the heavens, who stretches them out, who spreads out the earth with all that springs from it, who gives breath to its people, and life to those who walk on it:

*"I, the LORD, have called you in righteousness;
I will take hold of your hand.
I will keep you and will make you to be a covenant for the people
and a light for the Gentiles,
to open eyes that are blind,
to free captives from prison
and to release from the dungeon
those who sit in darkness..."*

(Prayer)

The Opening Hymns of Praise

9:00 **“Come Thou Fount” (all 3 verses)** #457

“I Will Sing of My Redeemer” (vv. 1-2, 4) #650

11:15 **“How Great Thou Art”** Hine

O Lord my God, when I, in awesome wonder,
Consider all the worlds Thy hands have made,
I see the stars, I hear the rolling thunder;
Thy pow'r throughout the universe displayed.

Then sings my soul,
My Savior God, to Thee:
How great Thou art!
How great Thou art!
Then sings my soul,
My Savior God, to Thee:
How great Thou art!
How great Thou art!

And when I think that God, His Son not sparing,
Sent Him to die, I scarce can take it in,
That on the cross, my burden gladly bearing,
He bled and died to take away my sin.
(Chorus)

When Christ shall come with shout of acclamation
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration,
And there proclaim, my God, how great Thou art.
(Chorus x2)

11:15 “Holy Water”

Bergthold

God, I'm on my knees again. God, I'm begging please again.
I need You. Oh, I need You.
Walking down these desert roads, water for my thirsty soul,
I need You. Oh, I need You.

**Your forgiveness is like sweet, sweet honey on my lips,
Like the sound of a symphony to my ears,
Like holy water on my skin.**

Dead man walking, slave to sin. I wanna know about being born again.
I need You. Oh, God, I need You.
So, take me to the riverside. Take me under, baptize.
I need You. Oh, God, I need You.

(Chorus)

I don't wanna abuse Your grace. God, I need it every day,
it's the only thing that ever really makes me wanna change.

(Repeat x2)

Your forgiveness is like sweet, sweet honey on my lips
Like the sound of a symphony to my ears
Like holy water...

(Chorus)

Yeah, it's like holy water on my skin. Oh, it's like holy water

9:00 Confessing Our Sins and Trusting Christ for New Grace:

Reader: *Thus says the LORD: "Heaven is My throne, and the earth is My footstool; what is the house that you would build for Me, and what is the place of My rest? All these things My hand has made, and so all these things came to be, declares the LORD. But this is the one to whom I will look: he who is humble and contrite in spirit and trembles at my word. (Isaiah 66.1-2)*

All: Our Father, Your universe is a marvel and Your earth is a wonder and yet You delight most in the humble and the contrite and those who take Your word to heart.

With this is mind, we now pause before You and humble ourselves. By Your Spirit bring order into the chaos of our hearts; grant us the gift of repentance. Help us to openly, honestly see and confess our sins and walk in contrition, faith and the joy of new obedience: **(Silent Confession)**

God's Grace Answers Our Sin:

But I have trusted in Your steadfast love; my heart shall rejoice in Your salvation. I will sing to the LORD, because He has dealt bountifully with me. (Psalm 13.5-6)

Prayers of Thanksgiving and Request:

Our Father we praise You for Your steadfast love and thank You that You have dealt bountifully with us **(silence)**

We pray for a particular area of our characters where we hope for Your Kingdom and Your grace to be manifest **(silence)**

We pray for our city, our neighborhoods, workplaces, or family, or some person You have put in our path who needs new life in Christ **(silence)**

Our Father, Lord of the Nations, we pray for Iran, that Jesus Christ, Prince of Peace would assert His reign there and bring new life and new hope: **(silence)**

The Ordination and Installation of Officers (11:15 Service)

Being Ordained and Installed to the Office of **Deacon:**

Karl Ferda; Ralston Gray; Sam McGinnis; Noah Meneely; Timothy Warrick

Being Ordained and Installed to the Office of **Ruling Elder**

Ray Misomali

Charge to the Candidates and Congregation

Vows of Ordination for the Candidates:

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the *Confession of Faith* and the *Catechisms* of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?
4. Do you accept the office of ruling elder (or deacon, as the case may be) in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer?
5. Do you promise subjection to your brethren in the Lord?
6. Do you promise to strive for the purity, peace, unity and edification of the Church?

Vows for members of the church:

Do you, the members of this church, acknowledge and receive these brothers as ruling elders or deacons, and do you promise to yield them all that honor, encouragement and obedience in the Lord to which their office, according to the Word of God and the Constitution of this Church, entitles them?

Laying On of Hands, Prayer and Pronouncement

The Declaration of Faith and Offering:

(We use the declaration of faith and offering to “preach to ourselves” the reason for our hope. The Christian’s confidence is in God’s truth and in God’s care. Because Park Road is a church for both convinced Christians and for people at different stages in their spiritual journey, we invite you to use this time and the musical reflection to think, pray, offer and consider what God is doing in your life.)

The Apostles’ Creed:*

I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ His only Son, our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried;

He descended into hell;

the third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God, the Father Almighty;

from thence He shall come to judge the quick * and the dead.

I believe in the Holy Ghost,

the holy catholic church,**

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Response: *The Doxology*

Praise God, from Whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, Ye heavenly host,

Praise Father, Son and Holy Ghost. Amen.

*Although not written by the apostles, the *Apostles’ Creed* is a concise summary of their teachings. It originated as a baptismal confession, probably in the second century, and developed into its present form by the sixth or seventh century. *i.e. “living” ** ‘Catholic’ means international unlike the Old Testament Church which was a single nation.

9:00 “Jesus, Keep Me Near the Cross”

ar. Hayes

(Jonathan Reichenberger, piano solo)

Jesus, keep me near the cross,
There a precious fountain;
Free to all, a healing stream,
Flows from Calv'ry's mountain.

**In the cross, in the cross
Be my glory ever,
Till my ransomed soul shall find
Rest beyond the river.**

Near the cross, a trembling soul,
Love and mercy found me;
There the Bright and Morning Star
Shed His beams around me.

(Chorus)

11:15 “Jesus We Love You”

McClure, Heiligenthal, McClure

Old things have passed away, Your love has stayed the same
Your constant grace remains the cornerstone
Things that we thought were dead are breathing in life again
You cause your Son to shine on darkest nights

**For all that You've done we will pour out our love
This will be our anthem song
(Jesus) we love You. Oh how we love You. You are the one our hearts adore**

The hopeless have found their hope, the orphans now have a home
All that was lost has found its place in You
You lift our weary head, You make us strong instead
You took these rags and made us beautiful

(Chorus)

Our affection, our devotion poured out on the feet of Jesus. **(Repeat 2x)**

(Jesus) we love You. Oh how we love You. You are the one our hearts adore

The Scripture Reading: Luke 7.21 ff

"To what then shall I compare the men of this generation, and what are they like? ³² "They are like children who sit in the market place and call to one another, and they say, 'We played the flute for you, and you did not dance; we sang a dirge, and you did not weep.' ³³ "For John the Baptist has come eating no bread and drinking no wine, and you say, 'He has a demon!' ³⁴ "The Son of Man has come eating and drinking, and you say, 'Behold, a gluttonous man and a drunkard, a friend of tax collectors and sinners!' ³⁵ "Yet wisdom is vindicated by all her children."

³⁶ Now one of the Pharisees was requesting Him to dine with him, and He entered the Pharisee's house and reclined at the table. ³⁷ And there was a woman in the city who was a sinner; and when she learned that He was reclining at the table in the Pharisee's house, she brought an alabaster vial of perfume, ³⁸ and standing behind Him at His feet, weeping, she began to wet His feet with her tears, and kept wiping them with the hair of her head, and kissing His feet and anointing them with the perfume. ³⁹ Now when the Pharisee who had invited Him saw this, he said to himself, "If this man were a prophet He would know who and what sort of person this woman is who is touching Him, that she is a sinner." ⁴⁰ And Jesus answered him, "Simon, I have something to say to you." And he replied, "Say it, Teacher." ⁴¹ "A moneylender had two debtors: one owed five hundred denarii, and the other fifty. ⁴² "When they were unable to repay, he graciously forgave them both. So which of them will love him more?" ⁴³ Simon answered and said, "I suppose the one whom he forgave more." And He said to him, "You have judged correctly." ⁴⁴ Turning toward the woman, He said to Simon, "Do you see this woman? I entered your house; you gave Me no water for My feet, but she has wet My feet with her tears and wiped them with her hair. ⁴⁵ "You gave Me no kiss; but she, since the time I came in, has not ceased to kiss My feet. ⁴⁶ "You did not anoint My head with oil, but she anointed My feet with perfume. ⁴⁷ "For this reason I say to you, her sins, which are many, have been forgiven, for she loved much; but he who is forgiven little, loves little." ⁴⁸ Then He said to her, "Your sins have been forgiven." ⁴⁹ Those who were reclining at the table with Him began to say to themselves, "Who is this man who even forgives sins?" ⁵⁰ And He said to the woman, "Your faith has saved you; go in peace."

Reader: The Word of the Lord

People: Thanks be to God!

The Sermon

— T. J. Campo

The Longest Journey | *Good News According to Luke*

Do You See This Woman?

The Closing Hymn

9:00 “Amazing Grace!” (vv. 1-3, 6)

#460

11:15 “Reckless Love”

Asbury, Culver, Jackson

Before I spoke a word, You were singing over me
You have been so, so good to me
Before I took a breath, You breathed Your life in me.
You have been so, so kind to me.

**O, the overwhelming, never ending, reckless love of God
O, it chases me down, fights till I'm found, leaves the ninety-nine
I couldn't earn it, I don't deserve it, still, You give Yourself away
O, the overwhelming, never ending reckless love of God**

When I was your foe, still Your love fought for me
You have been so, so good to me
When I felt no worth, You paid it all for me
You have been so, so kind to me

(Chorus)

There's no shadow You won't light up
Mountain You won't climb up, coming after me
There's no wall you won't kick down
Lie you won't tear down, coming after me

(Repeat)

(Chorus)

The Benediction and Amen

The Postlude

SUNDAYS at PARK ROAD

SERMON SERIES

The Longest Journey | *Good News According to Luke*

The Gospel According to Luke has been called “the most beautiful book ever written”. When we read the account carefully, we can easily see the accuracy of that claim. In this carefully researched record, Luke, “the beloved physician” presents the Perfect Life of the Man who was the incarnation of God. We will walk with Him, the God who came from the highest heaven to the lowest place of condemnation and death in order to carry all who trust Him to govern a new Creation.

Feb. 15 — *Parable of Two Debtors* (7.40-43)

Feb 22 — *Parable of the Rich Fool* (12.13-21)

SUNDAY CLASS | 10:10-11:05 AM

Who Can Tell Me What I Am?: An Analysis of Identity in this Strange New World

Nathan Dorn & Michael McKeon | Fellowship Hall

This is a class about the self (and self identity) in Western Culture. Indeed, this course aims at responding to the question posed in the title, by focusing on the historical development of the ideas and related societal changes that led us to define personal identity apart from God, including the ways in which the church has been permissive to these ends. The backbone of the course will be *Strange New World* by Carl Trueman (elder in the OPC and professor at Grove City College). The course will conclude with consideration of the societal/personal consequences of postmodern self-creation and a Christian response. Some content will be explicit, but we encourage teenagers to attend. Books will be made available, for a small fee, for those who are interested.

Elementary Sunday Class | Elijah McNeill | Rooms 1 & 2 (2nd floor)

Class for our elementary age kids (kindergarten through 5th grade) resumes this week during the Sunday school hour in rooms 1 & 2 with Elijah McNeill.

THIS WEEK AT PARK ROAD PRESBYTERIAN

Welcome to Park Road Pres! We are glad to have you with us today.

Sunday	9:00, 11:15 AM	Worship Service
	10:15 AM	Sunday Classes
Monday	6:30-8:00 PM	Men's Bible Study (Narthex) Contact David King at ironaeus@aol.com
	7:30-9:00 PM	Women's In-person Bible Study Contact Alexa at Alexa@parkroadpres.org
Tuesday	6:30-8:30 PM	PRYouth
	6:30-8:30 PM	Women's Online Bible Study Contact Mary Diaz at 954-249-6635
Wednesday	6:30-7:30 AM	Men's Online Bible Study Contact Nate Dorn at ndom1@gmail.com
	11:30 AM	S.A.L.T. Post Valentine's Day Luncheon (see below)
	6:30-7:25 PM	Contemporary Worship Team Rehearsal
Thursday	7:30 PM	Choir Rehearsal for Good Friday Service
	9:15-11:00 AM	Women's In-person Bible Study Contact Grace at Grace@parkroadpres.org
	11:15- 12:15	Women's Prayer Time via Zoom Contact Mary Diaz at 954-249-6635
Thurs-Sun	6:30-8:30 PM	ESL Classes
		Camping Trip

S.A.L.T. Post Valentine's Day Luncheon | Wed., Feb. 18 | 11:30-1:30

Join the Senior adults as they meet for lunch at DiSalvo's Pizza & Italian Restaurant located at 4190 N 46th Ave., Hollywood, 33021. Please sign up on the ***Keeping in Touch*** form.

Annual Camping Trip | Feb. 19-22 | Fisheating Creek -Palmdale, FL

Save the date! All are welcome to join us! If you would like more information, please contact Mike Carpenter at 954-325-5468. Sign up on our website or the form at the Kiosk in the back of the church. Sign-ups and payments need to be received by TODAY.

HAPPENINGS at PARK ROAD

SALT (Senior Adults Living Triumphantly) Lunch Bunch | Sun., Feb. 22 | 1:00 pm

Once a month on Sunday after the 11:15 AM service the SALT group goes out to lunch! Join them ton Feb. 22 at Outback Steakhouse located at 1760 Stirling Rd, Dania Beach, 33004.

Church Work Day | Sat, Feb. 28 | 8:00 AM — 12:00 PM

We are spending the morning beautifying our campus by doing landscaping projects. Come out for all or just part of the morning to lend a hand.

Moms Connect | Sat., Feb. 28 | 9:30—11:30 AM | Rec Room

All moms are invited to join Meegan Dorn and Eva Fleming at the church in the Rec Room (2nd floor) for a time of prayer and fellowship. Moms of all different seasons of life are invited and childcare is provided.

Ligonier Conference: April 9-11 | “Crucial Questions”

If you are definitely attending, you must reserve your tickets by making a \$50 deposit/ticket. The deposit will be reimbursed after your attendance at the conference. The event will take place at Rosen Shingle Creek located at 9939 Universal Blvd., Orlando, 32819. Please fill out the ***Keeping in Touch*** form to request a ticket to be ordered for you.

Women’s Ministry Retreat: Made for More. April 17-19th, Port St. Lucie

Save the date for the Park Road Women’s Retreat. Details & sign ups will come out within the next few weeks. So, mark your calendars and plan to spend the weekend with us as we learn more about God’s design in our creation and how we were Made for More.

Orchid:

Today’s orchid is given by Kim Hopkins in memory of her Aunt’s 94th birthday. If you would like to purchase (\$30) an orchid for 2026 to be placed in the Sanctuary for a special occasion, fill out your request on the ***Keeping in Touch*** form.

