



March 29, 2026 Palm Sunday

A Reflection Before the Service

I saw her today at the reception  
In her glass was a bleeding man  
She was practiced at the art of deception  
Well, I could tell by her blood-stained hands

– Mick Jagger and Keith Richards, “You Can’t Always Get What You Want” (from the 1969 Rolling Stones album, *Let It Bleed*)

Q: Why was our Mediator called Christ?

A: Our Mediator was called Christ, because he was anointed with the Holy Spirit without measure; and so set apart, and fully furnished with all authority and ability, to carry out **the offices of prophet, priest, and king** of his Church...

– *Westminster Larger Catechism*, Question 42 (1647)

Batter my heart, three-person'd God, for you  
As yet but knock, breathe, shine, and seek to mend;  
That I may rise and stand, o'erthrow me, and bend  
Your force to break, blow, burn, and make me new.  
I, like an usurp'd town to another due,  
Labor to admit you, but oh, to no end;  
Reason, your viceroy in me, me should defend,  
But is captiv'd, and proves weak or untrue.  
Yet dearly I love you, and would be lov'd fain,  
But am betroth'd unto your enemy;  
Divorce me, untie or break that knot again,  
Take me to you, imprison me, for I,  
Except you enthrall me, never shall be free,  
Nor ever chaste, except you ravish me.

– John Donne, “Holy Sonnet #14” (1610)

## **The Prelude**

## **The Welcome and Announcements**

## **The Call to Worship: Luke 19.28-40**

*After He had said these things, He was going on ahead, going up to Jerusalem. When He approached Bethphage and Bethany, near the mount that is called Olivet, He sent two of the disciples, saying, "Go into the village ahead of you; there, as you enter, you will find a colt tied on which no one yet has ever sat; untie it and bring it here. If anyone asks you, 'Why are you untying it?' you shall say, 'The Lord has need of it.'*

*So those who were sent went away and found it just as He had told them. As they were untying the colt, its owners said to them, "Why are you untying the colt?" They said, "The Lord has need of it." They brought it to Jesus, and they threw their coats on the colt and put Jesus on it. As He was going, they were spreading their coats on the road.*

*As soon as He was approaching, near the descent of the Mount of Olives, the whole crowd of the disciples began to praise God joyfully with a loud voice for all the miracles which they had seen, shouting:*

*"BLESSED IS THE KING WHO COMES IN THE NAME OF THE LORD;  
Peace in heaven and glory in the highest!"*

*Some of the Pharisees in the crowd said to Him, "Teacher, rebuke Your disciples." But Jesus answered, "I tell you, if these become silent, the stones will cry out!"*

## **(Prayer)**

## The Opening Hymns of Praise

9:00 “All Glory Laud and Honor” (all 3 verses)

#235

“How Deep the Father’s Love For Us”

Words on screen

11:15 “Hosanna”

Ligertwood

I see the King of glory coming on the clouds with fire  
The whole earth shakes, the whole earth shakes

I see His love and mercy washing over all our sin  
The people sing, the people sing

**Hosanna, hosanna**  
**Hosanna in the highest**  
**Hosanna, hosanna**  
**Hosanna in the highest**

I see a generation rising up to take their place  
With selfless faith, with selfless faith

I see a near revival stirring as we pray and seek  
We’re on our knees, we’re on our knees  
**(Chorus)**

Heal my heart and make it clean  
Open up my eyes to the things unseen  
Show me how to love like You have loved me

Break my heart for what breaks Yours  
Everything I am for Your kingdom’s cause  
As I walk from earth into eternity  
**(Chorus x2)**

Hosanna in the highest **(x2)**

**11:15 “Lord Most High”**

Harris | Sadler

From the ends of the earth (**ladies echo**)  
From the depths of the sea (**echo**)  
From the heights of the heavens (**echo**)  
(**All**) Your name be praised

From the hearts of the weak (**ladies echo**)  
From the shouts of the strong (**echo**)  
From the lips of all people (**echo**)  
(**All**) This song we raise Lord

**Throughout the endless ages**  
**You will be crowned with praises**  
**Lord Most High**  
**Exalted in every nation**  
**Sovereign of all creation**  
**Lord Most High (be magnified)**

(Repeat from beginning)

(Chorus)

## The Sacrament of Covenant Baptism (11:15 Service):

Wyatt James Wilson (born: 11/27/2025)

Madeleine Delila Wilson (born: 11/22/2018)

James Indy Wilson (born: 1/23/2016)

## The Prayers of God's People: *Psalm 144.12-15*

*Let our sons in their youth be as grown-up plants,  
And our daughters as corner pillars fashioned as for a palace;  
Let our garners be full, furnishing every kind of produce,  
And our flocks bring forth thousands and ten thousands in our fields;  
Let our cattle bear,  
Without mishap and without loss,  
Let there be no outcry in our streets!  
How blessed are the people who are so situated;  
How blessed are the people whose God is the LORD!*

We thank You for the children of this congregation and for grace to shepherd them **(silence)**

Work in us as we live out this Holy Week and as we bow before the death and resurrection of Jesus Christ **(silence)**

We pray for those in need **(silence)**

We pray in the way our Savior gave us to pray, saying,

**Our Father who art in heaven,**

**Hallowed be Thy Name.**

**Thy kingdom come.**

**Thy will be done**

**On earth, as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our debts, as we forgive our debtors.**

**And lead us not into temptation, but deliver us from evil:**

**For Thine is the kingdom, and the power, and the glory, forever. Amen.**

## **The Declaration of Faith and Offering**

(We use the Declaration of Faith and Offering to “preach to ourselves” the reason for our hope. The Christian’s confidence is in God’s truth and in God’s care. Because Park Road is a church for both convinced Christians and for people at different stages in their spiritual journey, we invite you to use this time and the musical reflection to think, pray, offer and consider what God is doing in your life.)

### **The Apostles’ Creed:\***

**I believe in God the Father Almighty, Maker of heaven and earth;**

**And in Jesus Christ His only Son, our Lord;**

**who was conceived by the Holy Ghost,**

**born of the Virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, dead, and buried;**

**He descended into hell;**

**the third day He rose again from the dead;**

**He ascended into heaven,**

**and sitteth on the right hand of God, the Father Almighty;**

**from thence He shall come to judge the quick \* and the dead.**

**I believe in the Holy Ghost,**

**the holy catholic church,\*\***

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

### **Response: “The Doxology”**

**Praise God, from Whom all blessings flow;**

**Praise Him, all creatures here below;**

**Praise Him above, Ye heavenly host,**

**Praise Father, Son and Holy Ghost. Amen.**

\*Although not written by the apostles, the *Apostles’ Creed* is a concise summary of their teachings. It originated as a baptismal confession, probably in the second century, and developed into its present form by the sixth or seventh century. \*\*i.e. “living” \*\* ‘Catholic’ means international unlike the Old Testament Church which was a single nation.

**9:00 “Jesus, the King”**

Larson

Now to the Lord, our noble King,  
With all our hearts and voices sing,  
“All praise to His eternal Name!”  
Let songs in boundless joy proclaim  
That Jesus is King, that Jesus is King!

**Hosanna to the King of all glory,  
Hosanna to the King of all kings.  
Hosanna to the King of the ages.  
Hosanna to Jesus, the King!**

In Jesus Christ, the Lord of all,  
Our hearts in gratitude recall  
The joy of finding Christ, the King.  
With voices strong we thankfully sing  
That Jesus is King, that Jesus is King!

**(Chorus-2x)**

## 11:15 "Carry My Cross"

-Powell

As long as I remember I've been walking through the wilderness  
Praying to the Father and waiting for my time  
I've come here with a mission and soon I'll give my life for this world

I'm praying in the garden and I'm looking for a miracle  
I find the journey hard but it's the reason I was born  
Can this cup be passed on Lord, I pray your will be done in this world

**So I'll carry my cross  
And I'll carry the shame  
To the end of the road  
Through the struggle and pain  
And I'll do it for love  
No, it won't be in vain  
Yes, I'll carry my cross  
And I'll carry the shame**

I feel like I'm alone here and I'm treated like a criminal  
The time has come for me now even though I've done no wrong  
Father, please forgive them for they know not what they've done in this world  
**(Chorus)**

Three more days and I'll be coming back again  
Three more days and I'll be coming back again  
**(Repeat)**

**(Chorus)**

Yes, I'll carry the shame

## **The Scripture Reading: *The Good News According to Luke 19.41-48***

*When He approached Jerusalem, He saw the city and wept over it, <sup>42</sup> saying, "If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes."<sup>43</sup> "For the days will come upon you when your enemies will throw up a barricade against you, and surround you and hem you in on every side,<sup>44</sup> and they will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation."<sup>45</sup> Jesus entered the temple and began to drive out those who were selling, <sup>46</sup> saying to them, "It is written, 'AND MY HOUSE SHALL BE A HOUSE OF PRAYER,' but you have made it a ROBBERS' DEN."<sup>47</sup> And He was teaching daily in the temple; but the chief priests and the scribes and the leading men among the people were trying to destroy Him, <sup>48</sup> and they could not find anything that they might do, for all the people were hanging on to every word He said.*

Reader: The Word of the Lord.

People: **Thanks Be to God!**

**The Sermon**

— T. J Campo

**The Longest Journey** | *Good News According to Luke*  
*He Saw the City*

## The Closing Hymn

9:00 **“Man of Sorrows! What a Name” (all 5 verses)**

#246

11:15 **“Come Jesus Come”**

Bentley, Fowler, McWhirter

Sometimes I fall to my knees and pray  
Come Jesus come, let today be the day  
Sometimes I feel like I'm gonna break  
But I'm holding on to a hope that won't fade

**Come Jesus come we've been waiting so long  
For the day You return to heal every hurt and right every wrong  
We need You right now. Come and turn this around  
Deep down I know this world isn't home  
Come Jesus come. Come Jesus come**

There'll be no war and there'll be no chains  
When Jesus comes, let today be the day  
He'll come for the weak and the strong just the same  
And all will believe in the power of His Name  
**(Chorus)**

One day He'll come, and we'll stand face to face  
Come and lay it all down, 'cause it might be today  
The time is right now, there's no need to wait  
Your past will be washed by rivers of grace  
**(Chorus)**

Come Jesus come, come  
Come Jesus come

## The Benediction and Amen

## The Postlude

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## SUNDAYS at PARK ROAD

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### **SUNDAY CLASS | 10:10-11:05 AM**

#### **Who Can Tell Me What I Am?: An Analysis of Identity in this Strange New World**

##### **Nathan Dorn & Michael McKeon | Fellowship Hall**

This is a class about the self (and self identity) in Western Culture. The course concludes this week with a Q & A session on the societal/personal consequences of postmodern self-creation and a Christian response.

#### **Elementary Sunday Class | Elijah McNeill | Rooms 1 & 2 (2nd floor)**

A class for our elementary age kids (kindergarten through 5th grade) during the Sunday school hour in rooms 1 & 2 with Elijah McNeill.

### **APRIL COMING SUNDAY CLASSES | 10:10-11:05 AM**

#### **All Church Sunday School | April 12,19, 26 | Fellowship Hall**

For the month of April, we will all be meeting together in the Fellowship Hall. Join us for hot coffee, delicious pastries, and great community. Tables will be equipped with sample ice-breakers to get us talking OR your table may decide to “freestyle” and just chat. This is a great opportunity to connect with new friends and families at Park Road. Get to know the people sitting by you each Sunday! Nursery care is available for children 3 and younger. We encourage your children to join you for our Combined Sunday Class.

#### **Inquirer’s Class | Led by T. J. Campo | Begins April 19**

This is our "Park Road 101" class where you have the opportunity to hear from TJ about the belief statements of our Church, the membership commitments, and foundational beliefs of the Christian faith. This 8-week class is required for anyone interested in membership at our Church. Please join us or invite others! If you would like to be a part of this class.

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## THIS WEEK AT PARK ROAD PRESBYTERIAN

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Welcome to Park Road Pres! We are glad to have you with us today.

<b>Sunday</b>	9:00, 11:15 AM	Worship Service
	10:15 AM	Sunday Classes
	1:00-3:00 PM	S.A.L.T. Lunch Bunch @ Applebee's
<b>Monday</b>	6:30-8:00 PM	Men's Bible Study (Narthex) Contact David King at ironaeus@aol.com
	7:30-9:00 PM	Women's In-person Bible Study Contact Alexa at Alexa@parkroadpres.org
<b>Tuesday</b>	6:30-8:30 PM	PRYouth
	6:30-8:30 PM	Women's Online Bible Study Contact Mary Diaz at 954-249-6635
<b>Wednesday</b>	6:30-7:30 AM	Men's Online Bible Study Contact Nate Dorn at ndorn1@gmail.com
	7:00-8:15 PM	The Bible Recap (Dottie's home)
	7:30 PM	Choir Rehearsal for Good Friday Service
<b>Thursday</b>	9:15-11:00 AM	Women's In-person Bible Study Contact Grace at Grace@parkroadpres.org
	11:15- 12:15	Women's Prayer Time via Zoom Contact Mary Diaz at 954-249-6635
<b>Friday</b>	7:00 PM	Good Friday Service

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### **SALT (Senior Adults Living Triumphantly) Lunch Bunch | 1:00 pm**

Once a month on Sunday after the 11:15 AM service the SALT group goes out to lunch! Join them today at Applebee's Grill located at 10135 Pines Blvd., Pembroke Pines, 33026.

### **The Bible Recap | Wed., April 1 | 7:00-8:15 PM | Dottie's home**

Contact Dottie Wobb at 954-649-7930 for info on this women's in-person Bible study meeting once a month at her home located at 5716 A Polk Street, Hollywood, 33021.

### **Orchid:**

The orchid is given today by Kim Hopkins in memory of the passing of her mom, 6 years ago, and her Aunt Teresa, 2 years ago. If you would like to purchase (\$30) an orchid for 2026 to be placed in the Sanctuary for a special occasion, fill out your request on the ***Keeping in Touch*** form.

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## HAPPENINGS at PARK ROAD

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**Good Friday Service | April 3rd | 7:00pm** | Childcare provided for kids 3 years and younger.

**Easter Sunday Services — April 5th**

-Services at **8:30am** & 11:15am -Childcare provided for kids 3 years and younger.

-Children's Church during the 11:15 service for children (5 years – 5th grade)

**Easter Brunch — April 5th** | Brunch from **9:45am - 10:45am** (No childcare during this time. Please take your children to the brunch.)

This is a potluck-style brunch. If able, bring the following items according to the first letter of your last name:

- A-E: Meats (bacon, sausage, ham, etc)
- F-K: Fruits & Vegetables
- L-R: Egg Dishes (casseroles, scrambled eggs, hard-boiled eggs, etc)
- S-Z: Breads, Muffins, Pastries

**Please arrive with your food no later than 9:35am**, so we are able to put it out. We will stop serving brunch at 10:45 a.m. in order to prepare for the second service. If you would like to **help set up or serve food**, please fill out the **Keeping in Touch Form**.

**Women's Bible Study Coming in April**

Join us Tuesday evening online (7-9 PM) or Thursday morning in-person for a women's Bible study on Titus. In this 8-session Bible study, Courtney Doctor and Hunter Beless team up to explore every verse of Paul's letter to his friend Titus. You'll see the essential connection between right belief and right character and the way both testify to the goodness of the gospel. Childcare is provided for the in-person study. Sign up on the **Keeping in Touch** form. Study books will be available for a suggested donation of \$15.

**Women's Ministry Retreat: "Made for More" | April 17-19th, Port St. Lucie**

This year's retreat topic is titled "Made for More," where we will dive into Scripture to study more about God's intention in our creation. Your \$200 registration includes two nights at a comfortable hotel, three meals, snacks, and all retreat materials. High school girls are warmly encouraged to attend! Babies under one year old are welcome; however, please note that childcare will not be provided. Spots are limited, so be sure to register by April 3rd and send in payments by April 13th. We would love to see many women from our church family join us! If you have any questions, please contact [alexa@parkroadpres.org](mailto:alexa@parkroadpres.org).

