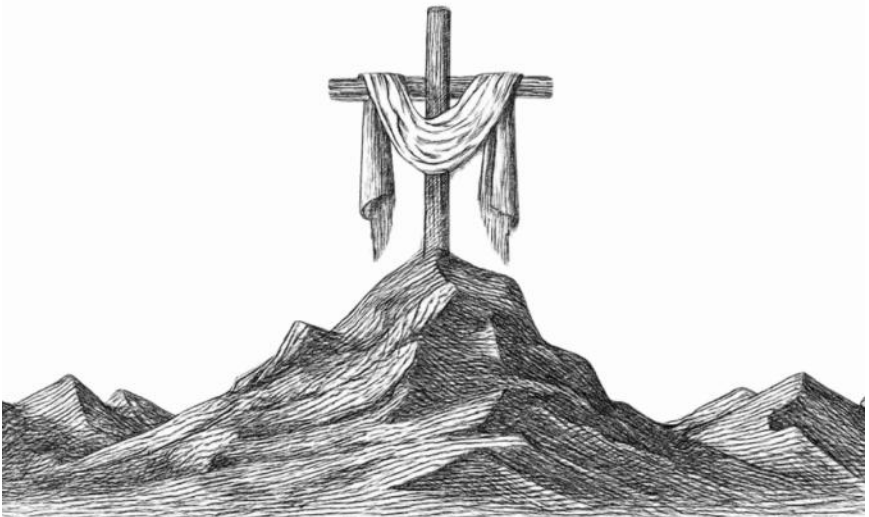




GOOD FRIDAY

4.3.26



Good Friday, 2026

A Reflection Before the Service

There are two equal and opposite errors into which our race can fall about the devils. One is to disbelieve in their existence. The other is to believe, and to feel an excessive and unhealthy interest in them. They themselves are equally pleased by both errors and hail a materialist or a magician with the same delight.

– C.S. Lewis, *The Screwtape Letters* (Preface, 1942)

And Jesus answered them, saying, "The hour has come for the Son of Man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.

– Jesus Christ, *The Gospel According to John* (12.23-24)

The Son of God appeared for this purpose, to destroy the works of the devil.

St John, the Apostle, *The First Epistle of John* (3.8)

Put on the full armor of God, so that you will be able to stand firm against the schemes of the devil. For our struggle is not against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual *forces* of wickedness in the heavenly *places*.

– St Paul, the Apostle, *The Epistle to the Ephesians* (6.11-12)

that no advantage would be taken of us by Satan, for we are not ignorant of his schemes.

– St Paul, the Apostle, *The Second Epistle to the Corinthians* (2.11)

A few reminders about tonight's service:

- Please turn all electronic devices to "silent mode" or "off."
- Nursery is provided for children 3 years or younger.

Good Friday

Welcome, Announcements, and Prayer

Call to Worship: The Revelation 5:11-12

Then I looked, and I heard the voice of many angels around the throne and the living creatures and the elders; and the number of them was myriads of myriads, and thousands of thousands,¹² saying with a loud voice, Worthy is the Lamb that was slain to receive power and riches and wisdom and might and honor and glory and blessing.

Sweet the Moments Rich in Blessing

Allen

Congregation (standing)

Sweet the moments, rich in blessing, which before the cross we spend;
life and health and peace possessing from the sinner's dying Friend.
Here we rest, in wonder viewing all our sins on Jesus laid;
here we see redemption flowing from the sacrifice He made.

Here we find the dawn of heaven, while upon the cross we gaze;
see our trespasses forgiven and our song of triumph raise.
Oh, that near the cross abiding, we may to the Savior cleave,
naught with Him our hearts dividing, all for Him content to leave!

Lord, in ceaseless contemplation, fix our hearts and eyes on Thee,
till we taste Thy full salvation and unveiled Thy glories see.
For Thy sorrows we adore Thee, for the griefs that wrought our peace.
Gracious Savior, we implore Thee, in our hearts Thy love increase.

Lead Me to Calvary

arr. Helvey

King of my life I crown Thee now,
Thine shall the glory be;
lest I forget Thy thorn-crowned brow,
lead me to Calvary.

Lest I forget Gethsemane,
lest I forget Thine agony,
lest I forget Thy love for me,
lead me to Calvary.

May I be willing, Lord, to bear
daily my cross for Thee;
even Thy cup of grief to share,
Thou hast borne all for me. [Refrain]
Lead me to Calvary.

Jerusalem Entry

Luke 19:35-44

³⁵They brought the colt to Jesus, and they threw their coats on the colt and put Jesus *on it*. ³⁶As He was going, they were spreading their coats on the road. ³⁷As soon as He was approaching, near the descent of the Mount of Olives, the whole crowd of the disciples began to praise God joyfully with a loud voice for all the miracles which they had seen, ³⁸shouting: "BLESSED IS THE KING WHO COMES IN THE NAME OF THE LORD; Peace in heaven and glory in the highest!" ³⁹Some of the Pharisees in the crowd said to Him, "Teacher, rebuke Your disciples." ⁴⁰But Jesus answered, "I tell you, if these become silent, the stones will cry out!"

⁴¹When He approached *Jerusalem*, He saw the city and wept over it, ⁴²saying, "If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes. ⁴³For the days will come upon you when your enemies will throw up a barricade against you, and surround you and hem you in on every side, ⁴⁴and they will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation."

Hosanna

Ligertwood

I see the King of glory coming on the clouds with fire
The whole earth shakes, the whole earth shakes

I see His love and mercy washing over all our sin
The people sing, the people sing

Hosanna, hosanna. Hosanna in the highest
Hosanna, hosanna. Hosanna in the highest

I see a generation rising up to take their place
With selfless faith, with selfless faith
I see a near revival stirring as we pray and seek
We're on our knees, we're on our knees
(Chorus)

Heal my heart and make it clean
Open up my eyes to the things unseen
Show me how to love like You have loved me

Break my heart for what breaks Yours
Everything I am for Your kingdom's cause
As I walk from earth into eternity
(Chorus x2)

Hosanna in the highest **(x2)**

The Passover Meal

Luke 22:1-8, 14-23

Now the Feast of Unleavened Bread, which is called the Passover, was approaching. ²The chief priests and the scribes were seeking how they might put Him to death; for they were afraid of the people.

³And Satan entered into Judas who was called Iscariot, belonging to the number of the twelve. ⁴And he went away and discussed with the chief priests and officers how he might betray Him to them. ⁵They were glad and agreed to give him money. ⁶So he consented, and began seeking a good opportunity to betray Him to them apart from the crowd.

⁷ Then came the first day of Unleavened Bread on which the Passover lamb had to be sacrificed. ⁸And Jesus sent Peter and John, saying, "Go and prepare the Passover for us, so that we may eat it."

¹⁴When the hour had come, He reclined at the table, and the apostles with Him. ¹⁵And He said to them, "I have earnestly desired to eat this Passover with you before I suffer; ¹⁶for I say to you, I shall never again eat it until it

is fulfilled in the kingdom of God.” ¹⁷And when He had taken a cup and given thanks, He said, “Take this and share it among yourselves; ¹⁸for I say to you, I will not drink of the fruit of the vine from now on until the kingdom of God comes.”

¹⁹And when He had taken some bread and given thanks, He broke it and gave it to them, saying, “This is My body which is given for you; do this in remembrance of Me.” ²⁰And in the same way He took the cup after they had eaten, saying, “This cup which is poured out for you is the new covenant in My blood.

²¹But behold, the hand of the one betraying Me is with Mine on the table. ²²For indeed, the Son of Man is going as it has been determined; but woe to that man by whom He is betrayed!” ²³And they began to discuss among themselves which one of them it might be who was going to do this thing.

From an Upper Room

Martin

On the night He was betrayed,
Jesus took the bread and wine.
Gathered with the twelve, He prayed,
giving to all the sacred sign.

**Take and eat this bread.
This is My body.
Come and drink this wine.
It is My blood, shed for you.**

In a shadowed upper room,
in that humble sacred space.
Jesus opened up His heart, pouring out
God's gift of grace.
(Chorus)

King of kings, yet born of Mary, as of old on earth He stood.
Lord of lords, in human vesture, in the body and the blood,
He will give to all the faithful,
His own self for heav'nly food.

Take and eat this bread.
This is My body.

Come and drink this wine.
This is My blood, this is My love
this is My life given for you.

Garden of Gethsemane

Matthew 26:36-50, 55-56

³⁶Then Jesus came with them to a place called Gethsemane, and said to His disciples, "Sit here while I go over there and pray." ³⁷And He took with Him Peter and the two sons of Zebedee, and began to be grieved and distressed. ³⁸Then He said to them, "My soul is deeply grieved, to the point of death; remain here and keep watch with Me."

³⁹And He went a little beyond them, and fell on His face and prayed, saying, "My Father, if it is possible, let this cup pass from Me; yet not as I will, but as You will." ⁴⁰And He came to the disciples and found them sleeping, and said to Peter, "So, you men could not keep watch with Me for one hour? ⁴¹Keep watching and praying that you may not enter into temptation; the spirit is willing, but the flesh is weak."

⁴²He went away again a second time and prayed, saying, "My Father, if this cannot pass away unless I drink it, Your will be done." ⁴³Again He came and found them sleeping, for their eyes were heavy. ⁴⁴And He left them again, and went away and prayed a third time, saying the same thing once more. ⁴⁵Then He came to the disciples and said to them, "Are you still sleeping and resting? Behold, the hour is at hand and the Son of Man is being betrayed into the hands of sinners. ⁴⁶Get up, let us be going; behold, the one who betrays Me is at hand!"

⁴⁷While He was still speaking, behold, Judas, one of the twelve, came up accompanied by a large crowd with swords and clubs, who came from the chief priests and elders of the people. ⁴⁸Now he who was betraying Him gave them a sign, saying, "Whomever I kiss, He is the one; seize Him." ⁴⁹Immediately Judas went to Jesus and said, "Hail, Rabbi!" and kissed Him. ⁵⁰And Jesus said to him, "Friend, do what you have come for." Then they came and laid hands on Jesus and seized Him.

⁵⁵At that time Jesus said to the crowds, "Have you come out with swords and clubs to arrest Me as you would against a robber? Every day I used to sit in the temple teaching and you did not seize Me. ⁵⁶But all this has taken place to fulfill the Scriptures of the prophets." Then all the disciples left Him and fled.

When You prayed beneath the trees, it was for me, O Lord;
When You cried upon Your knees, how could it be, O. Lord?
When in blood and sweat and tears, You dismissed Your final fears,
when You faced the soldiers, spears, You stood for me, Oh Lord.

When their triumph looked complete, it was for me, O Lord;
When it seemed like Your defeat, they could not see, O Lord!
When You faced the mob alone, You were silent as a stone,
and a tree became Your throne; You came for me, for me, O. Lord.

When You stumbled up the road, You walked for me, O Lord;
When You took Your deadly load, that heavy tree, O Lord;
When they lifted You on high, and they nailed You up to die,
and when darkness filled the sky, it was for me, for me, O Lord.

Before the Sanhedrin and Peter's Denial**Matthew 26:57-75**

⁵⁷Those who had seized Jesus led Him away to Caiaphas, the high priest, where the scribes and the elders were gathered together. ⁵⁸But Peter was following Him at a distance as far as the courtyard of the high priest, and entered in, and sat down with the officers to see the outcome.

⁵⁹Now the chief priests and the whole Council kept trying to obtain false testimony against Jesus, so that they might put Him to death. ⁶⁰They did not find any, even though many false witnesses came forward. But later on two came forward, ⁶¹and said, "This man stated, 'I am able to destroy the temple of God and to rebuild it in three days.'" ⁶²The high priest stood up and said to Him, "Do You not answer? What is it that these men are testifying against You?" ⁶³But Jesus kept silent. And the high priest said to Him, "I adjure You by the living God, that You tell us whether You are the Christ, the Son of God." ⁶⁴Jesus said to him, "You have said it yourself; nevertheless I tell you, hereafter you will see THE SON OF MAN SITTING AT THE RIGHT HAND OF POWER, and COMING ON THE CLOUDS OF HEAVEN."

⁶⁵Then the high priest tore his robes and said, "He has blasphemed! What further need do we have of witnesses? Behold, you have now heard the blasphemy; ⁶⁶what do you think?" They answered, "He deserves death!"

⁶⁷Then they spat in His face and beat Him with their fists; and others slapped Him, ⁶⁸and said, "Prophecy to us, You Christ; who is the one who hit You?"

⁶⁹Now Peter was sitting outside in the courtyard, and a servant-girl came to him and said, "You too were with Jesus the Galilean." ⁷⁰But he denied it before them all, saying, "I do not know what you are talking about." ⁷¹When he had gone out to the gateway, another servant-girl saw him and said to those who were there, "This man was with Jesus of Nazareth." ⁷²And again he denied it with an oath, "I do not know the man." ⁷³A little later the bystanders came up and said to Peter, "Surely you too are one of them; for even the way you talk gives you away." ⁷⁴Then he began to curse and swear, "I do not know the man!" And immediately a rooster crowed. ⁷⁵And Peter remembered the word which Jesus had said, "Before a rooster crows, you will deny Me three times." And he went out and wept bitterly.

Ah, Holy Jesus

arr. Shackley

Ah, holy Jesus, how have You offended,
That mortal judgment has on You descended?
By foes derided, by Your own rejected,
O most afflicted.

Who was the guilty who brought this upon You?
It is my treason, Lord, that has undone You.
'Twas I, Lord Jesus, I it was denied You:
I crucified You.

For me, kind Jesus, was Your incarnation,
Your mortal sorrow, and Your life's oblation:
Your death of anguish and Your bitter passion
for my salvation.

Therefore, kind Jesus, since I cannot pay You,
I do adore You, and will ever pray You,
Think on Your pity and Your love unswerving
Not my deserving.

Ah, holy Jesus, holy Jesus.

¹Then the whole body of them got up and brought Him before Pilate. ²And they began to accuse Him, saying, "We found this man misleading our nation and forbidding to pay taxes to Caesar, and saying that He Himself is Christ, a King." ³So Pilate asked Him, saying, "Are You the King of the Jews?" And He answered him and said, "It is as you say." ⁴Then Pilate said to the chief priests and the crowds, "I find no guilt in this man." ⁵But they kept on insisting, saying, "He stirs up the people, teaching all over Judea, starting from Galilee even as far as this place." ⁶When Pilate heard it, he asked whether the man was a Galilean. ⁷And when he learned that He belonged to Herod's jurisdiction, he sent Him to Herod, who himself also was in Jerusalem at that time.

⁸Now Herod was very glad when he saw Jesus; for he had wanted to see Him for a long time, because he had been hearing about Him and was hoping to see some sign performed by Him. ⁹And he questioned Him at some length; but He answered him nothing. ¹⁰And the chief priests and the scribes were standing there, accusing Him vehemently. ¹¹And Herod with his soldiers, after treating Him with contempt and mocking Him, dressed Him in a gorgeous robe and sent Him back to Pilate. ¹²Now Herod and Pilate became friends with one another that very day; for before they had been enemies with each other.

What Wondrous Love is This

American Folk Song

What wondrous love is this, O my soul, O my soul,
what wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
to bear the dreadful curse for my soul

When I was sinking down, sinking down, sinking down,
when I was sinking down, sinking down.
When I was sinking down beneath God's righteous frown,
Christ laid aside His crown for my soul,

To God and to the Lamb, I will sing, I will sing,
to God and to the Lamb I will sing;
to God and to the Lamb, who is the great I AM,
while millions join the theme, I will sing,

And when from death I'm free, I'll sing on, I'll sing on,
and when from death I'm free, I'll sing on;
and when from death I'm free, I'll sing and joyful be,
and through eternity I'll sing on,

Crucify Him!

Luke 23:13-25

¹³Pilate summoned the chief priests and the rulers and the people, ¹⁴and said to them, "You brought this man to me as one who incites the people to rebellion, and behold, having examined Him before you, I have found no guilt in this man regarding the charges which you make against Him. ¹⁵No, nor has Herod, for he sent Him back to us; and behold, nothing deserving death has been done by Him. ¹⁶Therefore I will punish Him and release Him." ¹⁷[Now he was obliged to release to them at the feast one prisoner.]

¹⁸But they cried out all together, saying, "Away with this man, and release for us Barabbas!" ¹⁹(He was one who had been thrown into prison for an insurrection made in the city, and for murder.) ²⁰Pilate, wanting to release Jesus, addressed them again, ²¹but they kept on calling out, saying, "Crucify, crucify Him!" ²²And he said to them the third time, "Why, what evil has this man done? I have found in Him no guilt demanding death; therefore I will punish Him and release Him." ²³But they were insistent, with loud voices asking that He be crucified. And their voices began to prevail. ²⁴And Pilate pronounced sentence that their demand be granted. ²⁵And he released the man they were asking for who had been thrown into prison for insurrection and murder, but he delivered Jesus to their will.

Kyrie Eleison

Ware

Kyrie, Lord, have mercy. Kyrie eleison. Kyrie eleison.
Christe, Christe, eleison.

Kyrie eleison. Kyrie eleison. Christe, Christe, eleison.

Have mercy, Lord. Have mercy, Lord.
Lord God have mercy. Lord God have mercy,
Christ have mercy, have mercy on us.

Have mercy, Lord. O Lord have mercy, mercy Lord.
Have mercy Lord. Have mercy, Lord. O Lord have mercy, mercy, Lord.

Kyrie eleison. Kyrie eleison. Christe, Christe, eleison.
Kyrie, Lord, have mercy.

Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole Roman cohort around Him. ²⁸They stripped Him and put a scarlet robe on Him. ²⁹And after twisting together a crown of thorns, they put it on His head, and a reed in His right hand; and they knelt down before Him and mocked Him, saying, "Hail, King of the Jews!" ³⁰They spat on Him, and took the reed and began to beat Him on the head. ³¹After they had mocked Him, they took the scarlet robe off Him and put His *own* garments back on Him, and led Him away to crucify Him. ³²As they were coming out, they found a man of Cyrene named Simon, whom they pressed into service to bear His cross.

³³And when they came to a place called Golgotha, which means Place of a Skull, ³⁴they gave Him wine to drink mixed with gall; and after tasting it, He was unwilling to drink. ³⁵And when they had crucified Him, they divided up His garments among themselves by casting lots. ³⁶And sitting down, they began to keep watch over Him there. ³⁷And above His head they put up the charge against Him which read, "THIS IS JESUS THE KING OF THE JEWS."

³⁸At that time two robbers were crucified with Him, one on the right and one on the left. ³⁹And those passing by were hurling abuse at Him, wagging their heads ⁴⁰and saying, "You who are going to destroy the temple and rebuild it in three days, save Yourself! If You are the Son of God, come down from the cross." ⁴¹In the same way the chief priests also, along with the scribes and elders, were mocking Him and saying, ⁴²"He saved others; He cannot save Himself. He is the King of Israel; let Him now come down from the cross, and we will believe in Him. ⁴³HE TRUSTS IN GOD; LET GOD RESCUE Him now, IF HE DELIGHTS IN HIM; for He said, 'I am the Son of God.'" ⁴⁴The robbers who had been crucified with Him were also insulting Him with the same words.

⁴⁵Now from the sixth hour darkness fell upon all the land until the ninth hour. ⁴⁶About the ninth hour Jesus cried out with a loud voice, saying, "ELI, ELI, LAMA SABACHTHANI?" that is, "MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?" ⁴⁷And some of those who were standing there, when they heard it, began saying, "This man is calling for Elijah." ⁴⁸Immediately one of

them ran, and taking a sponge, he filled it with sour wine and put it on a reed, and gave Him a drink. ⁴⁹But the rest of them said, "Let us see whether Elijah will come to save Him." ⁵⁰And Jesus cried out again with a loud voice, and yielded up His spirit. ⁵¹And behold, the veil of the temple was torn in two from top to bottom; and the earth shook and the rocks were split. ⁵²The tombs were opened, and many bodies of the saints who had fallen asleep were raised; ⁵³and coming out of the tombs after His resurrection they entered the holy city and appeared to many. ⁵⁴Now the centurion, and those who were with him keeping guard over Jesus, when they saw the earthquake and the things that were happening, became very frightened and said, "Truly this was the Son of God!"

O Sacred Wondrous Love

– arr. Sorenson

O sacred Head, now wounded, with grief and shame weighed down,
now scornfully surrounded with thorns, Thine only crown.

How pale Thou art with anguish, with sore abuse and scorn!
How does that visage languish which once was bright as morn!

What Thou, my Lord, hast suffered was all for sinners' gain.
Mine, mine was the transgression, but Thine the deadly pain,
Lo, here I fall, my Savior! 'Tis I deserve Thy place.
Look on me with Thy favor, vouchsafe to me Thy grace.

What language shall I borrow to thank Thee, dearest Friend,
for this, Thy dying sorrow, Thy pity without end?

O make me Thine forever; and should I fainting be,
Lord, let me never, never outlive my love for Thee!

What wondrous love is this, O my soul, O my soul?

O sacred Head, now wounded, with grief and shame weighed down.

The Victory of the Cross

Colossians 2.13-15

When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions, ¹⁴having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross. ¹⁵When He had disarmed the rulers and authorities, He made a public display of them, having triumphed over them through Him.

Reader: The Word of the Lord

People: Thanks be to God!

The Sermon

T. J. Campo

The Cross and the Malevolent Powers

The Sacrament of Holy Communion

Park Road Presbyterian Church welcomes all baptized Christians who are willing to forsake their sin and trust in Jesus Christ for salvation, and who are members of congregations that proclaim the gospel, to receive Holy Communion with us. If you are not able to receive Communion, please use this time to meditate on one of the following prayers.

Prayers for Those Not Taking the Lord's Supper

Prayer for Those Searching for Truth. Lord Jesus, you claim to be the Way, the Truth, and the Life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent and convincing, and that leads to the life you promise. Amen.

Prayer of Belief. Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the Cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Instructions for Taking the Lord's Supper

You will be dismissed one row at a time by the side aisles. Please take the bread and the wine back to your pew via the center aisle. Once everyone has been served, we will partake of the elements together.

Gluten-free bread is available at the center of each table.

**(The band will lead the Congregation in singing
the lyrics found on pages 14 & 15.)**

Wonderful, merciful Savior
Precious Redeemer and Friend
Who would have thought that a Lamb could
Rescue the souls of men
Oh You rescue the souls of men

**You are the One that we praise
You are the One we adore
You give the healing and grace
Our hearts always hunger for
Oh our hearts always hunger for**

Counselor, Comforter, Keeper
Spirit of glory & grace
You offer hope when our hearts have
Hopelessly lost the way
Oh we hopelessly lost the way
(Chorus)

Almighty, infinite Father
Faithfully loving Your own
Here in our weakness You find us
Falling before Your throne
Oh we're falling before Your throne
(Chorus 2x)

The Bread

The Wine

I hear the Savior say,
“Thy strength indeed is small!
Child of weakness, watch and pray
Find in Me thine all in all.”

**Jesus paid it all,
All to Him I owe;
Sin had left a crimson stain,
He washed it white as snow.**

Lord, now indeed I find
Thy pow’r, and Thine alone,
Can change the leper’s spots
And melt the heart of stone.

(Chorus)

For nothing good have I
whereby His grace to claim.
I’ll wash my garments white
in the blood of Calv’ry’s Lamb.

(Chorus)

And when before the throne
I stand in Him complete,
“Jesus died my soul to save,”
My lips shall still repeat

(Chorus)

Sin had left a crimson stain
He washed it white as snow
He washed it white as snow
He washed it white as snow

O praise the One who paid my debt
And raised this life up from the dead

(Repeat)

Choir Director
Dwight Taylor

Piano
Jonathan Reichenberger

First Violin
Gustavo Correa

Second Violin
Bogumila Zgraja

Viola
Jacquelyn Moore

Cello
Kathleen Hagen

Trumpet
Dan Davis

Guest Singers from
First Presbyterian Church of Coral Springs
Sopranos: Jessica Raspolich, Charlene Moyer

Alto: Casey Foster

Tenor: Allen Moyer

Bass: Rev. John Moore

Worship Band Leader/Piano
Theo Campo

Keyboard
Katie Taylor

Acoustic Guitar
Maddy Campo
Will Ortiz

Bass Guitar
Tyler Misomali

Drums
Caleb Misomali

How does a person become a Christian?

It's not an achievement; it's a gift.

It's not genetics or a pre-disposition or something our parents decide; it's forgiveness and new life from God.

New life and forgiveness are received **not** by proving our worth but by admitting our failure and guilt and believing the Good News of what Jesus Christ accomplished.

The Good News (Gospel) is **not** advice we can carry out. It's **not** a new set of instructions or principles for living. It's the fact that Jesus Christ lived the life we failed to live and died the death we deserve to die. Whoever receives this News and becomes dependent on it (i.e. trusts) receives new life and forgiveness. God adopts us!

What happens next?

When God gives this new life and forgiveness, people begin to live in a pattern of repenting and believing. God Himself somehow moves into our lives and begins motivating us. We find new desires to identify ourselves as the people of Jesus Christ. God gently asserts Himself in our weakness and little-by-little we begin to love in a new way.

We find within us a desire to be with other people who believe the Good News. We begin to recognize the church as family.

Let us help. Call and talk to someone. Ask for assistance in this new way of life. We would be honored to give some direction and support.

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