

June 14, 2026

A Reflection Before the Service

Ah, but I was so much older then
I'm younger than that now

— Bob Dylan, “My Back Pages” (from the
1964 album, *Another Side of Bob Dylan*)

I began to understand it under surprising circumstances. While working a few years ago on an essay about *Alcoholics Anonymous*, I attended some AA meetings around the country. There I met some desperate, and remarkably eloquent, people who found themselves in the grip of an addiction (Puritans would have called it a sin) from which they had sworn a thousand times to free themselves, but which they had never really escaped. One Saturday morning in a New York church basement I was listening to a crisply dressed young man whose every word and gesture gave the impression of grievously wounded pride. He talked at length about his faultlessness and his determination to avenge himself upon the many people who had traduced him. While he was speaking, the man sitting next to me – a black man of about forty, in dreadlocks and shades – leaned over and whispered, “I used to feel that way too, before I achieved low self-esteem.” This was more than a good line. For me, it was the moment, I understood in a new way the religion I had claimed to know something about. As the speaker bombarded us with phrases like “taking control of my life,” “believing in myself,” “toughing it out,” the man beside me took refuge in the old Calvinist doctrine that pride is the enemy of hope. What he meant by his joke about self-esteem was that no one can save himself by dint of his own efforts. He thought the speaker was still lost – lost in himself, but without knowing it.

Andrew DelBanco, *The Real American Dream: A
Meditation on Hope* (Harvard University Press, 1999; emph added)

Our wisdom, in so far as it ought to be deemed true and solid Wisdom, consists almost entirely of two parts: the knowledge of God and of ourselves. But as these are connected together by many ties, it is not easy to determine which of the two precedes and gives birth to the other.

— John Calvin, *Institutes of the Christian Religion* (1559; opening words)

The Prelude

The Welcome and Announcements

The Call to Worship: Psalm 71. 14-19

*But as for me, I will hope continually,
And will praise You yet more and more.
My mouth shall tell of Your righteousness
And of Your salvation all day long;
For I do not know the sum of them.
I will come with the mighty deeds of the Lord GOD;
I will make mention of Your righteousness, Yours alone.*

*O God, You have taught me from my youth,
And I still declare Your wondrous deeds.
And even when I am old and gray, O God, do not forsake me,
Until I declare Your strength to this generation,
Your power to all who are to come.
For Your righteousness, O God, reaches to the heavens,
You who have done great things; O God, who is like You?*

(Prayer)

The Opening Hymns of Praise

9:00 **“Holy, Holy, Holy” (all 4 verses)** #100

“Amazing Grace” (vv. 1-3, 6) #460

11:15 **“Goodness of God”** Ingram / Johnson / Cash / Fielding / Johnson

I love You, Lord oh Your mercy never fails me
All my days I've been held in Your hands
From the moment that I wake up until I lay my head
I will sing of the goodness of God

**All my life You have been faithful
And all my life You have been so, so good
With every breath that I am able
I will sing of the goodness of God**

I love Your voice You have lead me through the fire
In darkest night You are close like no other
I've known You as a father, I've known You as a friend
I have lived in the goodness of God

(Chorus)

Your goodness is running after it's running after me
Your goodness is running after it's running after me
With my life laid down I'm surrendered now I give You everything
Your goodness is running after it's running after me

(Repeat)

And all my life You have been faithful
And all my life You have been so, so good
With every breath that I am able
I will sing of the goodness of God

I will sing of the goodness of God

11:15 “What a Beautiful Name”

Fielding, Ligertwood

You were the Word at the beginning, one with God the Lord Most High;
Your hidden glory in creation now revealed in You, our Christ.

What a beautiful Name it is. What a beautiful Name it is, the Name of Jesus Christ my King.
What a beautiful Name it is; nothing compares to this,
what a beautiful Name it is, the Name of Jesus.

You didn't want heaven without us, so, Jesus, You brought heaven down .
My sin was great, Your love was greater. What could separate us now?

What a wonderful Name it is, what a wonderful Name it is,
the Name of Jesus Christ my King.
What a wonderful Name it is. Nothing compares to this.
What a wonderful Name it is, the Name of Jesus.
What a wonderful Name it is, the Name of Jesus.

Death could not hold You. The veil tore before You. You silence the boast of sin and grave.
The heavens are roaring the praise of Your glory for You are raised to life again.

You have no rival. You have no equal. Now and forever, God, You reign.
Yours is the kingdom. Yours is the glory. Yours is the Name above all names.

What a powerful Name it is. What a powerful Name it is, the Name of Jesus Christ my King.
What a powerful Name it is; nothing can stand against.
What a powerful Name it is, the Name of Jesus.

You have no rival. You have no equal. Now and forever, God, You reign.
Yours is the kingdom. Yours is the glory. Yours is the Name above all names.

Holy! Holy are You, Lord God Almighty!
Worthy is the Lamb, worthy is the Lamb. You are holy!

Holy are You, Lord God Almighty!
Worthy is the Lamb! Worthy is the Lamb!
Amen.

A Prayer, Confessing Our Sins and Our Need of Present Grace:

Reader: Our Father, we confess our failure to be true even to our own accepted standards. We admit our unwillingness to apply to ourselves the standards of conduct we demand of others. We confess our complacency toward wrongs that do not touch our own lives. We confess our slowness to see Your image in others and sin in ourselves, our hardness of heart toward the faults of our neighbors and our readiness to make allowances for our own.

People: Our Father, we sadly acknowledge our wrongs and we joyfully embrace Your forgiveness and new life in Jesus Christ. By Your Spirit, change us to live as the children of God that You have declared us to be.

(Silent Confession)

Assurance of Pardon for Beloved Sinner/Saints Who Repent and Believe:

Fear not, O Zion; let not your hands grow weak. The LORD your God is in your midst, a mighty one who will save; He will rejoice over you with gladness; He will quiet you by His love; He will exult over you with loud singing. (Zephaniah 3:16-17)

Prayers of Thanksgiving and Request:

Our Father, may we hear Your rejoicing over us for Jesus' sake; may Your singing fill us with joy unspeakable and full of glory: **(silence)**

Lord Jesus Christ, we pray for the many people who are leading and helping with *Vacation Bible School* this week, for all students and families who participate, bless us and draw near to us; be glorified in this special week: **(silence)**

We give thanks and pray for Kaylee Dorn helping and learning in Turkey this summer; Father, give her joy, discernment and strength: **(silence)**

Holy Spirit, fall fresh on these for whom we now pray: **(silence)**

The Declaration of Faith and Offering: *The Twenty-third Psalm (KJV)*

(We use the Declaration of Faith and Offering to “preach to ourselves” the reason for our hope. The Christian’s confidence is in God’s truth and in God’s care. Because Park Road is a church for both convinced Christians and for people at different stages in their spiritual journey, we invite you to use this time and the musical reflection to think, pray, offer and

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures:

He leadeth me beside the still waters.

He restoreth my soul:

He leadeth me in the paths of righteousness for His name’s sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil: for Thou art with me;

Thy rod and Thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies:

Thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life:

and I will dwell in the house of the LORD forever. Amen.

Response: “The Doxology”

Praise God, from Whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, Ye heavenly host,

Praise Father, Son and Holy Ghost. Amen.

9:00 “For All the Saints”

arr. Nix

For all the saints who from their labors rest,
who Thee by faith before the world confessed;
Thy name, O Jesus, be forever blest.
Alleluia, Alleluia!

Thou wast their Rock, their Fortress and their Might;
Thou, Lord, their Captain in the well-fought fight;
Thou, in the darkness drear, their one true Light.
Alleluia, Alleluia!

O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
yet all are one in Thee, for all are Thine.
Alleluia, Alleluia!

From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
in praise of Father, Son, and Holy Ghost.
Alleluia, Alleluia!

11:15 "I Know a Name"

Lake, Bentley, Sooter, Furtick

I know a Name that can silence roaring waves
I know a Name that can empty out a grave
I know a Name it's the only Name that saves
And it's worthy of all praise

I call You Jesus, I call You, I call You, Healer
Risen and reigning in power
Something comes out of the grave every time I call You, Jesus
I call You, I call You, Savior
Worthy of glory forever
Something comes out of the grave (Every time I call Your Name)

I have a King with dominion over death
He holds the keys in His holy nail-scarred hands
He is the heel that has crushed the serpent's head
Our resurrected Great I Am

(Chorus)

Every time I call Your Name-chains break, dry bones wake
Every time I call Your Name-the gates of hell shake

(Repeat)

(Every time I call Your Name)

Where, oh death is now your sting
And where, oh grave, your victory

Dead things come alive, dead things come alive, dead things come alive
In the Name of Jesus

(Chorus)

The Scripture Reading: *Genesis 48.1-5, 10-19; Hebrews 11.21*

Now it came about after these things that Joseph was told, "Behold, your father is sick." So he took his two sons Manasseh and Ephraim with him.² When it was told to Jacob, "Behold, your son Joseph has come to you," Israel collected his strength and sat up in the bed.³ Then Jacob said to Joseph, "God Almighty appeared to me at Luz in the land of Canaan and blessed me,⁴ and He said to me, 'Behold, I will make you fruitful and numerous, and I will make you a company of peoples, and will give this land to your descendants after you for an everlasting possession.'⁵ Now your two sons, who were born to you in the land of Egypt before I came to you in Egypt, are mine; Ephraim and Manasseh shall be mine, as Reuben and Simeon are.

¹⁰ Now the eyes of Israel were so dim from age that he could not see. Then Joseph brought them close to him, and he kissed them and embraced them.¹¹ Israel said to Joseph, "I never expected to see your face, and behold, God has let me see your children as well."¹² Then Joseph took them from his knees, and bowed with his face to the ground.¹³ Joseph took them both, Ephraim with his right hand toward Israel's left, and Manasseh with his left hand toward Israel's right, and brought them close to him.¹⁴ But Israel stretched out his right hand and laid it on the head of Ephraim, who was the younger, and his left hand on Manasseh's head, crossing his hands, although Manasseh was the firstborn.¹⁵ He blessed Joseph, and said, "The God before whom my fathers Abraham and Isaac walked, the God who has been my shepherd all my life to this day,¹⁶ the angel who has redeemed me from all evil, bless the lads; and may my name live on in them, and the names of my fathers Abraham and Isaac; and may they grow into a multitude in the midst of the earth."

¹⁷ When Joseph saw that his father laid his right hand on Ephraim's head, it displeased him; and he grasped his father's hand to remove it from Ephraim's head to Manasseh's head.¹⁸ Joseph said to his father, "Not so, my father, for this one is the firstborn. Place your right hand on his head."¹⁹ But his father refused and said, "I know, my son, I know; he also will become a people and he also will be great. However, his younger brother shall be greater than he, and his descendants shall become a multitude of nations."

(Heb 11.21) By faith Jacob, as he was dying, blessed each of the sons of Joseph, and worshiped, leaning on the top of his staff.

Reader: The Word of the Lord

People: Thanks Be to God!

The Sermon

— T. J. Campo

The Great Cloud of Witnesses | What It Means to Live By Faith

Jacob and the Ol' Switcheroo

The Closing Hymn

9:00 “All the Way My Savior Leads Me” (all 3 verses)

#605

11:15 “God Moves in a Mysterious Way”

Cowper, Casella

God moves in a mysterious way His wonders to perform.
He plants His footsteps on the sea and rides upon the storm.
He plants His footsteps on the sea and rides upon the storm.

Ye fearful saints, fresh courage take; the clouds ye so much dread
are big with mercy, and shall break with blessings on your head,
are big with mercy, and shall break with blessings on your head.

Judge not the Lord by feeble sense, but trust Him for His grace.
Behind a frowning providence, He hides a smiling face,
behind a frowning providence, He hides a smiling face.

His purposes will ripen fast, unfolding every hour.
The bud may have a bitter taste, but sweet will be the flower,
the bud may have a bitter taste, but sweet will be the flower.

Blind unbelief is sure to err and scan His work in vain.
God is His own interpreter, and He will make it plain.
God is His own interpreter, and He will make it plain.

The Benediction and Amen

The Postlude

SUNDAYS at PARK ROAD

SERMON S E R I E S

The Great Cloud of Witnesses | What It Means to Live By Faith

In helping young first-century Christians from a Jewish background understand this “new and living way” the writer to the Hebrews has to help them see that it’s ALSO the old way practiced by all God’s people from the beginning of time. Our great heroes from the Hebrew Bible did not triumph by obedience but, “By faith...by faith...by faith” This famous chapter, Hebrews CH 11 gives us a key to interpreting the entire Old Testament and an essential key into the practice of true spirituality.

June 14 Isaac, Jacob and the Underhanded Blessing— Hebrews 11.20-21; Genesis 27:27-28; 48:5-22

June 21 A Future Faith: Joseph & Moses—Hebrews 11.22-29; Genesis 50.24ff; Exodus 2

June 28 Wilderness Faith—Hebrews 11.29-31; Joshua

SUNDAY CLASSES | 10:10-11:05 AM

The Book of Acts: Kingdom Unstoppable | John Stevenson | Fellowship Hall

The opening and closing verses of the Book of Acts speak of God’s Kingdom. The theme of this kingdom progress runs through the entire book. Come discover how the story of Acts is not only the story of the early church, but also our story as Christ’s kingdom continues to grow today.

Fear Not: Quieting Fear and Anxiety with God’s Truth | Room 3-4

Youth please join Sky McNeill and Meegan Dorn as they spend the next 2 months looking at how the Bible addresses fear and anxiety in our lives.

THIS WEEK AT PARK ROAD PRESBYTERIAN

Welcome to Park Road Pres! We are glad to have you with us today.

Sunday	9:00, 11:15 AM	Worship Service
	10:10 AM	Sunday School (Fellowship Hall)
Monday-Friday	9:00 AM –Noon	Vacation Bible School (VBS)
Monday	6:30-8:00 PM	Men's In-person Bible Study (Narthex)
	7:30-9:00	Women's Book Study: <i>J-Curve</i> (Rec Room)
Wednesday	6:30-7:30 AM	Men's Online Bible Study Contact Nate Dorn at ndom1@gmail.com
	7:30 –8:30 PM	Sanctuary Choir
Thursday	10:00 AM	Women's Prayer Time via Zoom Contact Mary Diaz at 954-249-6635
	6:30 PM	ESL Citizenship Classes
	7:00-8:30 PM	Young Adults (18-25) Bible Study
Saturday	8:00– Noon	Church Work Day

Youth Schedule for the Month of June

June 2, 9, 16 NO Youth Group on Tuesday Night
June 23 Youth Group Resumes
June 27 (Sat) 1-6 PM McGinnis Lake – tubing outing (no cost to the Youth)

Choir Rehearsals Resume! | Wednesday, June 17 | 7:30-8:30 PM

Ever thought of joining the Choir? This Wednesday is your perfect opportunity. The Choir is resuming their rehearsals and will be practicing songs for upcoming Sunday Worship Services. Auditions are not required. Questions? Call/text Dwight at 305-318-3418.

Young Adults (18-25) Bible Study | Thurs., June 18 | 7:00-8:30 pm

Young Adults (18-25) looking for community and direction, join us for a Bible study on Philippians. The study is led by Joseph Dehmer and it meets at his home located at 11960 Brim Way, Cooper City, 33026. Any questions contact Joseph at 954-558-5047.

LOOKING AHEAD at PARK ROAD

Vacation Bible School (VBS) Items Needed

Would anyone be willing to let us borrow the following items for VBS?

3 Hairdryers

4 Bluetooth speakers

The items will be used from June 15-19 and returned the following week. Please fill out the ***Keeping in Touch*** form if you are willing to lend us any of the items.

Church Work Day | June 20 | 8:00 AM — 12:00 PM

We are spending the morning beautifying our campus by doing landscaping projects. Come out for all or just part of the morning to lend a hand.

VBS Children Sing on Sunday, June 21 | 11:15 AM Service

The children who participate in the upcoming VBS are invited to sing one of the VBS songs during the 11:15 AM service on June 21st. Children should arrive at the church by 10:15 AM to rehearse the song.

Moms Connect | Sat., June 27 | 9:30—11:30 AM | Rec Room

All moms are invited to join Meegan Dorn and Eva Fleming at the church in the Rec Room (2nd floor) for a time of prayer and fellowship. Moms of all different seasons of life are invited and childcare is provided.

SALT (Senior Adults Living Triumphantly) Lunch Bunch | June 28 | 1:00 pm

Once a month on Sunday after the 11:15 AM service the SALT group goes out to lunch! Join them on June 28th at Ricky's, located at 4799 Hollywood Blvd., 33021.

Orchid:

The orchid is given today by Jerry Lance, in memory of his 60th wedding anniversary (June 11th) with his late wife, Kathy. If you would like to purchase (\$30) an orchid for 2026 to be placed in the Sanctuary for a special occasion, fill out your request on the ***Keeping in Touch*** form.

The mature saint is just like a little child absolutely simple and joyful... Go on living the life that God would have you live and you will grow younger instead of older. This is a marvelous juvenescence when once you let God have his way if you are feeling very old, then get born again and do more at it.

— Oswald Chambers, *The Psychology of Redemption*; 1922

