

June 7, 2026

A Reflection Before the Service

The problem to which he invites his readers attention is this: the fulfillment of God's promises depended on Isaac's survival; if Isaac was to die, how could these promises be fulfilled? And yet Abraham had no doubt that the one who had given the promises required the sacrifice of Isaac. What was he to do? It was Abraham's problem... how could the promise of God and the command of God be reconciled? Later writers, reflecting on the incident, make much of the turmoil in Abraham's heart, although the biblical narrative has little enough to say on the score. Indeed, the impression which we get from the biblical narrative, is that *Abraham treated it as God's problem; it was for God, and not for Abraham to reconcile his promise and his command*. So when the command was given, Abraham promptly set about obeying it; his only duty was clear, and God could safely be trusted to discharge *his* responsibility in the matter.

— E.F. Bruce, *The Epistle to the Hebrews* (1990; p. 304; emphasis added)

Every Christian would agree that a man's spiritual health is exactly proportional to his love for God. But man's love for God, from the very nature of the case, must always be very largely, and must often be entirely, a Need-love. This is obvious when we implore forgiveness for our sins or support in our tribulations. But in the long run it is perhaps even more apparent in our growing – for **it ought to be growing – awareness that our whole being by its very nature is one vast need; incomplete, preparatory, empty yet cluttered, crying out for Him who can untie things that are now knotted together and tie up things that are still dangling loose...**

... Need-love, the greatest of all, either coincides with or at least makes a main ingredient in man's highest, healthiest, and most realistic spiritual condition. **A very strange corollary follows. Man approaches God most nearly when he is in one sense least like God.** For what can be more unlike than fullness and need, sovereignty and humility, righteousness and penitence, limitless power and a cry for help? This paradox staggered men when I first ran into it; it also wrecked all my previous attempts to write about 1990 love.

– C.S. Lewis. *The Four Loves*
1990; p. 304; emphasis added)
(1960; Harcourt, Brace, Javanovich)

The Prelude

The Welcome and Announcements

The Call to Worship: *The Prophet Isaiah 40.25ff* (NIV)

To whom will you compare Me? Or who is My equal?" says the Holy One.

Lift up your eyes and look to the heavens: Who created all these? He who brings out the starry host one by one and calls forth each of them by name. Because of His great power and mighty strength, not one of them is missing.

*Why do you complain, Jacob? Why do you say, Israel,
"My way is hidden from the LORD; my cause is disregarded by my God"?*

Do you not know? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He will not grow tired or weary, and His understanding no one can fathom. He gives strength to the weary and increases the power of the weak. Even youths grow tired and weary, and young men stumble and fall; but those who hope in the LORD will renew their strength. They will soar on wings like eagles; they will run and not grow weary, they will walk and not be faint.

(Prayer)

The Opening Hymns of Praise

9:00 “To God Be the Glory” (all verses) #55

“Though Troubles Assail Us” (vv. 1, 3-4) #95

11:15 “The Heavens Declare Thy Glory” Bach, 1685/Birks/Barnes

The heav'ns declare Thy glory, the firmament Thy pow'r;
Day unto day, the story repeats from hour to hour;
Night unto night replying, proclaims in ev'ry land,
O Lord, with voice undying, the wonders of Thy hand.

The sun with royal splendor goes forth to chant Thy praise,
And moonbeams soft and tender their gentler anthem raise;
O'er every tribe and nation the music strange is poured,
The song of all creation, to Thee, creation's Lord.

How perfect, just, and holy the precepts Thou hast giv'n
Still making wise the lowly, they lift the thoughts to heav'n
How pure, how soul-restoring Thy gospel's heav'nly ray
A brighter radiance pouring than noon of brightest day.

All heaven on high rejoices to do its Maker's will;
The stars with solemn voices resound Thy praises still;
So let my whole behavior, thoughts, words and actions be,
O Lord, my Strength, my Savior, one ceaseless song to Thee.

So let my whole behavior, thoughts, words and actions be,
O Lord, my Strength, my Savior, one ceaseless song to Thee.

11:15 “I Can Only Imagine”

Millard

I can only imagine what it will be like
when I walk by Your side
I can only imagine what my eyes will see
when Your face is before me
I can only imagine

**Surrounded by Your glory what will my heart feel
Will I dance for You Jesus or in awe of You be still
Will I stand in Your presence or to my knees will I fall
Will I sing hallelujah will I be able to speak at all
I can only imagine. I can only imagine.**

I can only imagine when that day comes
and I find myself standing in the Son
I can only imagine when all I will do
is forever, forever worship You
I can only imagine. I can only imagine.

(Chorus—2x)

I can only imagine, yeah, I ca only imagine
I can only imagine, I can only imagine

A Confession of Sin: *Jeremiah* 17.5-6, 9-10 (NLT)

This is what the LORD says: "Cursed are those who put their trust in mere humans, who rely on human strength and turn their hearts away from the LORD. They are like stunted shrubs in the desert, with no hope for the future. They will live in the barren wilderness, in an uninhabited salty land.

The human heart is the most deceitful of all things, and desperately wicked. Who really knows how bad it is? But I, the LORD, search all hearts and examine secret motives."

Reader: Spirit of Holiness, we cannot know our own hearts. We invite You to search us.

(Silence)

Declaration of New Life for All Who Trust the Gospel: *Jeremiah* 17.7-8 (NLT)

"But blessed are those who trust in the LORD and have made the LORD their hope and confidence. They are like trees planted along a riverbank, with roots that reach deep into the water. Such trees are not bothered by the heat or worried by long months of drought. Their leaves stay green, and they never stop producing fruit.

Prayer:

Our Father, whenever we trust ourselves, when we seek to live without You and Your grace, we wither and dry up. We now renew our trust in You: **(Silent Prayer)**

We pray for our own hearts; Lord, make us well-watered gardens, fruitful and able to help and joyfully serve others. We pray for this broken world and specific people we know to be in great need: **(Silent Prayer)**

We pray for George and Susan Sayour in Tallahassee and ask that You empower them to offer The Good News to people working in government: **(Silent Prayer)**

And now, together, we pray as Jesus Christ gave us to pray, saying:

Our Father who art in heaven, hallowed be Thy Name

Thy kingdom come. Thy will be done on earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

For Thine is the kingdom, and the power, and the glory, forever. Amen.

The Declaration of Faith and Offering

The Nicene Creed

We believe in one God, the Father Almighty,
Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made, being of one substance with the Father;
by Whom all things were made;
Who for us and for our salvation came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man; and was crucified also for us under Pontius Pilate;
He suffered and was buried;
and the third day He rose again according to the Scriptures,
and ascended into heaven, and is seated at the right hand of the Father;
and He shall come again, with glory, to judge both the living and the dead;
Whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and Giver of Life,
Who proceeds from the Father and the Son;
Who with the Father and the Son together is worshipped and glorified;
Who spoke by the prophets;
and we believe in one holy catholic and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.

Response: "The Doxology"

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, Ye heavenly host,
Praise Father, Son and Holy Ghost. Amen.

The Nicene Creed originated at the Council of Nicea (325), and an expanded form was adopted by the Council of Chalcedon (451). It was formulated to answer false teachings that denied the biblical doctrine of the Holy Trinity and of the Person of Christ. ** Here "catholic" means international ** "baptism" is the inner cleansing and merging into Christ's Body, the Church, applied by the Holy Spirit

9:00 “What Wondrous Love is This”

arr. Oldham

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
to bear the dreadful curse for my soul, for my soul,
to bear the dreadful curse for my soul!

When I was sinking down, sinking down, sinking down,
When I was sinking down, sinking down
When I was sinking down beneath God's righteous frown,
Christ laid aside His crown for my soul, for my soul,
Christ laid aside His crown for my soul.

To God and to the Lamb I will sing, I will sing;
to God and to the Lamb I will sing;
to God and to the Lamb, who is the great I AM,
while millions join the theme, I will sing, I will sing,
while millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on;
and when from death I'm free, I'll sing on.
And when from death I'm free, I'll sing his love for me,
and through eternity I'll sing on, I'll sing on,
and through eternity I'll sing on.

11:15 “Jireh”

Furtick, Brown, Raine, Moore

I'll never be more loved than I am right now
Wasn't holding You up so there's nothing I can do
to let You down
It doesn't take a trophy to make You proud
I'll never be more loved than I am right now

Going through a storm but I won't go down
I hear Your voice carried in the rhythm of the wind to call me out
You would cross an ocean so I wouldn't drown
You've never been closer than You are right now

**Jireh, You are enough. Jireh, You are enough
I will be content in every circumstance
Jireh, You are enough (Jireh, You are enough)**

**Forever enough, always enough,
More than enough**

I don't wanna forget how I feel right now
On the mountaintop I can see so clear
what it's all about
Stay by my side when the sun goes down
Don't wanna forget how I feel right now
(Chorus)

I'm already loved, I'm already chosen
I know who I am I know what You've spoken
I'm already loved more than I could imagine
And that is enough.
(Chorus)

That is enough

The Scripture Reading: *Genesis 22.1-14; Hebrews 11.8-16*

(Gen. 22) Now it came about after these things, that God tested Abraham, and said to him, "Abraham!" And he said, "Here I am."² He said, "Take now your son, your only son, whom you love, Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you."³ So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him and Isaac his son; and he split wood for the burnt offering, and arose and went to the place of which God had told him.⁴ On the third day Abraham raised his eyes and saw the place from a distance.⁵ Abraham said to his young men, "Stay here with the donkey, and I and the lad will go over there; and we will worship and return to you."⁶ Abraham took the wood of the burnt offering and laid it on Isaac his son, and he took in his hand the fire and the knife. So the two of them walked on together.⁷ Isaac spoke to Abraham his father and said, "My father!" And he said, "Here I am, my son." And he said, "Behold, the fire and the wood, but where is the lamb for the burnt offering?"⁸ Abraham said, "God will provide for Himself the lamb for the burnt offering, my son." So, the two of them walked on together.

⁹ Then they came to the place of which God had told him; and Abraham built the altar there and arranged the wood, and bound his son Isaac and laid him on the altar, on top of the wood.¹⁰ Abraham stretched out his hand and took the knife to slay his son.¹¹ But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am."¹² He said, "Do not stretch out your hand against the lad, and do nothing to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me."¹³ Then Abraham raised his eyes and looked, and behold, behind him a ram caught in the thicket by his horns; and Abraham went and took the ram and offered him up for a burnt offering in the place of his son.¹⁴ Abraham called the name of that place The LORD Will Provide, as it is said to this day, "In the mount of the LORD it will be provided."

(Heb. 11) By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was offering up his only begotten son;¹⁸ it was he to whom it was said, "IN ISAAC YOUR DESCENDANTS SHALL BE CALLED."¹⁹ He considered that God is able to raise people even from the dead, from which he also received him back as a type.

Reader: The Word of the Lord

People: Thanks Be to God!

The Sermon

— T. J. Campo

The Great Cloud of Witnesses | What It Means to Live By Faith

Abraham and the Only Son

The Hymn of Preparation

9:00 “How Deep the Father’s Love For Us” (vv. 1-2)

Townend

1. How deep the Father’s love for us. How vast beyond all measure;
That He should give His only Son to make a wretch His treasure.
How great the pain of searing loss, the Father turns His face away
As wounds which mar the Chosen One bring many sons to glory.
2. Behold the Man upon a cross my sin upon His shoulders;
Ashamed I hear my mocking voice call out among the scoffers.
It was my sin that held Him there until it was accomplished;
His dying breath has brought me life, I know that it is finished.
3. I will not boast in anything—no gifts, no pow’r, no wisdom;
But I will boast in Jesus Christ, His death and resurrection.
Why should I gain from His reward? I cannot give an answer.
But this I know with all my heart—His wounds have paid my ransom.

11:15 “Abide with Me” (vv.1-3)

Cohen, Monk, Lyte

1. Abide with me: fast falls the eventide; the darkness deepens; Lord, with me abide:
When other helpers fail, and comforts flee, help of the helpless, abide with me.
2. Thou on my head, in early youth didst smile; & though rebellious, & perverse meanwhile,
Thou hast not left me, though I oft left Thee, on to the close, Lord, abide with me.
3. I need Thy presence every passing hour; what but Thy grace can foil the tempter’s power?
Who like Thyself my guide and stay can be? Through cloud and sunshine, abide with me.
4. I fear no foe, with Thee at hand to bless: ills have no weight, tears lose their bitterness.
Where is thy sting death? Where grave, thy victory? I triumph still, abide with me.
5. Hold out Thy cross before my closing eyes; shine through the gloom & point me to the skies:
Heav’n’s morning breaks, & earth’s vain shadows flee: in life, in death, Lord, abide w/me.

In life, in death, Lord, abide with me.

The Sacrament of Holy Communion

Park Road Presbyterian Church welcomes all baptized Christians who are willing to forsake their sin and trust in Jesus Christ for salvation, and who are members of congregations that proclaim the gospel, to receive Holy Communion with us. If you are not able to receive Communion, please use this time to meditate on one of the following prayers. (Gluten-Free bread is on the middle of the table.)

Prayers for Those Not Taking the Lord's Supper

Prayer for Those Searching for Truth. Lord Jesus, you claim to be the Way, the Truth, and the Life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent and convincing, and that leads to the life you promise. Amen.

Prayer of Belief. Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

The Bread

The Wine

The Closing Hymn

9:00 “How Deep the Father’s Love For Us” (v. 3)

Townend

11:15 “Abide with Me” (vv. 4-5)

Cohen, Monk, Lyte

The Benediction and Amen

The Postlude

SUNDAYS at PARK ROAD

SERMON SERIES

The Great Cloud of Witnesses | What It Means to Live By Faith

In helping young first-century Christians from a Jewish background understand this “new and living way” the writer to the Hebrews has to help them see that it’s ALSO the old way practiced by all God’s people from the beginning of time. Our great heroes from the Hebrew Bible did not triumph by obedience but, “By faith...by faith...by faith” This famous chapter, Hebrews CH 11 gives us a key to interpreting the entire Old Testament and an essential key into the practice of true spirituality.

June 7 Abraham and the Only Son—Hebrews 11.17-19; Genesis 22.1-14

June 14 Isaac, Jacob and the Underhanded Blessing— Hebrews 11.20-21; Genesis 27:27-28; 48:5-22

June 21 A Future Faith: Joseph & Moses—Hebrews 11.22-29; Genesis 50.24ff; Exodus 2

SUNDAY CLASSES | 10:10-11:05 AM

The Book of Acts: Kingdom Unstoppable | John Stevenson | Fellowship Hall

The opening and closing verses of the Book of Acts speak of God’s Kingdom. The theme of this kingdom progress runs through the entire book. Come discover how the story of Acts is not only the story of the early church, but also our story as Christ’s kingdom continues to grow today.

Fear Not: Quieting Fear and Anxiety with God’s Truth | Room 3-4

Youth please join Sky McNeill and Meegan Dorn as they spend the next 2 months looking at how the Bible addresses fear and anxiety in our lives.

THIS WEEK AT PARK ROAD PRESBYTERIAN

Welcome to Park Road Pres! We are glad to have you with us today.

Sunday	9:00, 11:15 AM	Worship Service
	10:10 AM	Sunday School (Fellowship Hall)
Monday	6:30-8:00 PM	Men's In-person Bible Study (Narthex)
	7:30-9:00	Women's Book Study: <i>J-Curve</i> (Rec Room)
Wednesday	6:30-7:30 AM	Men's Online Bible Study Contact Nate Dorn at ndorn1@gmail.com
Thursday	10:00 AM	Women's Prayer Time via Zoom Contact Mary Diaz at 954-249-6635
	6:30 PM	ESL Citizenship Classes

Men's Online Bible Study | Wednesday mornings—6:30 AM

The Men's online Bible study recently finished the book of John and now are studying the book of James. This is a great time to join them and study this book together. If you have any questions about the study or would like to join, please contact Nate at ndorn1@gmail.com

Youth Schedule for the Month of June

June 2, 9, 16 NO Youth Group on Tuesday Night
June 23 Youth Group Resumes
June 27 (Sat) 1-6 PM McGinnis Lake – tubing outing (no cost to the Youth)

LOOKING AHEAD at PARK ROAD

Vacation Bible School (VBS) Decorating & Set-up | June 8-12

Feel free to stop by the church any day (June 8-12) to help us decorate rooms and hallways for VBS. Please text Jennifer, at least an hour before coming, so that she's ready with a project for you to do. Jennifer's cell is 682 218 7655.

Vacation Bible School (VBS) Items Needed

Would anyone be willing to let us borrow the following items for VBS?

3 Hairdryers

4 Bluetooth speakers

The items will be used from June 15-19 and returned the following week. Please call Jennifer at 682 218 7655 if you are willing to lend us any of the items.

Vacation Bible School (VBS) | June 15-19 | 9:00 am-12:00 pm

Get ready for a week full of fun, faith, and friendship at this year's Vacation Bible School!

Children ages **4-11** are invited to **Illumination Station VBS** for the brightest week of the year! While many people claim to know about Jesus, many are in the dark about who He really is. During VBS, kids will explore all the ways light brightens, illuminates, reflects, and reveals.

Expect **exciting games, creative crafts, energetic worship, and plenty of laughter**—all in a safe, welcoming environment led by our amazing team of volunteers. **Register at parkroadpres.org and be a part of something unforgettable!**

Vacation Bible School (VBS) Celebration | Volunteers Needed | June 19 | 11:30-1:00

We need a few volunteers to help us serve lunch for the VBS children and their parents on the last day of VBS. Weather permitting, we will be doing the lunch outside. If you are interested in helping, please sign up on the ***Keeping in Touch*** form.

LOOKING AHEAD at PARK ROAD

Young Adults (18-25) Bible Study | Thurs., June 18 | 7:00-8:30 pm

Young Adults (18-25) looking for community and direction, join us for a Bible study on Philippians. The study is led by Joseph Dehmer and it meets at his home located at 11960 Brim Way, Cooper City, 33026. Any questions contact Joseph at 954.558.5047.

Graduates:

If you know of a Park Road Pres. member who is graduating from high school, college, or graduate school this month, please fill out the ***Keeping in Touch*** form. We would like to honor them on June 21st.

Moms Connect | Sat., June 27 | 9:30—11:30 AM | Rec Room

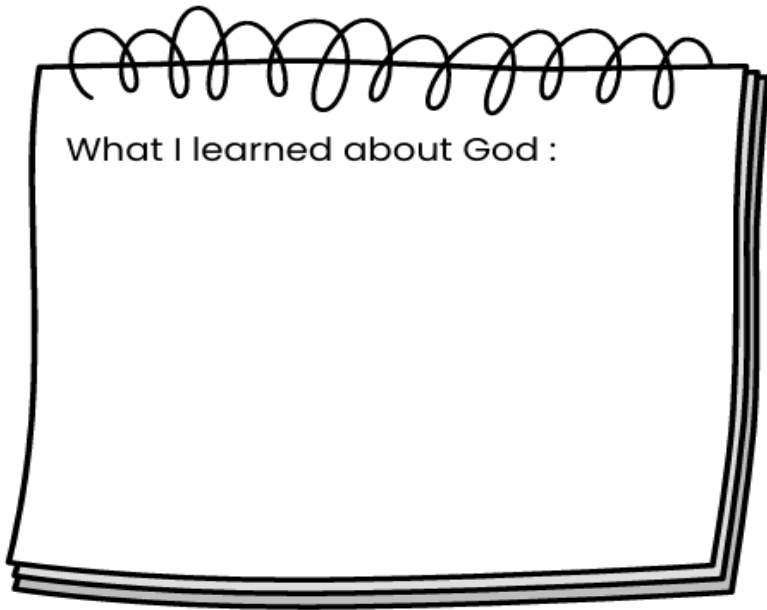
All moms are invited to join Meegan Dorn and Eva Fleming at the church in the Rec Room (2nd floor) for a time of prayer and fellowship. Moms of all different seasons of life are invited and childcare is provided.

SALT (Senior Adults Living Triumphantly) Lunch Bunch | June 28 | 1:00 pm

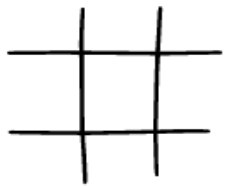
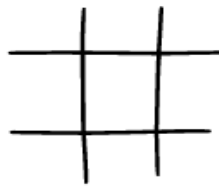
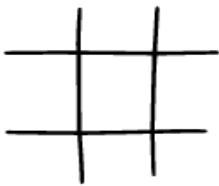
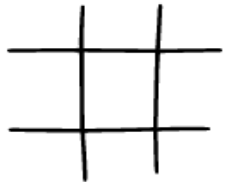
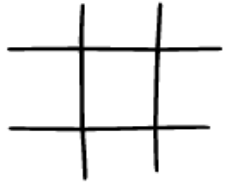
Once a month on Sunday after the 11:15 AM service the SALT group goes out to lunch! Join them on June 28th at Ricky's, located at 4799 Hollywood Blvd., 33021.

Orchid:

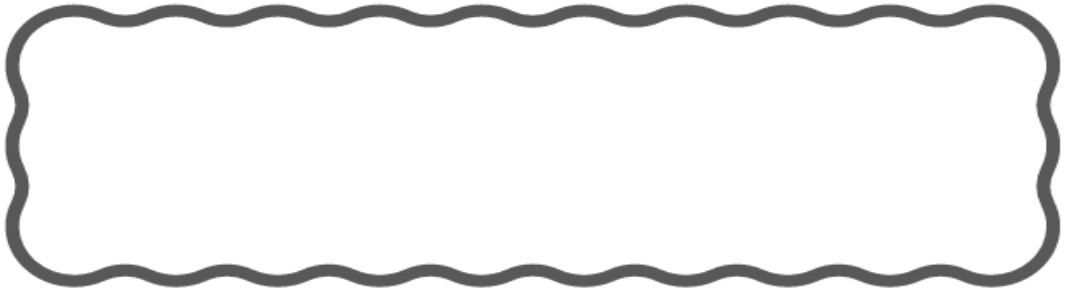
The orchid is given today by Wayne and Angela Carey in celebration of their grandson, Ari's graduation on June 2 and their granddaughter, Nina's graduation on June 3. If you would like to purchase (\$30) an orchid for 2026 to be placed in the Sanctuary for a special occasion, fill out your request on the ***Keeping in Touch*** form.



What I learned about God :

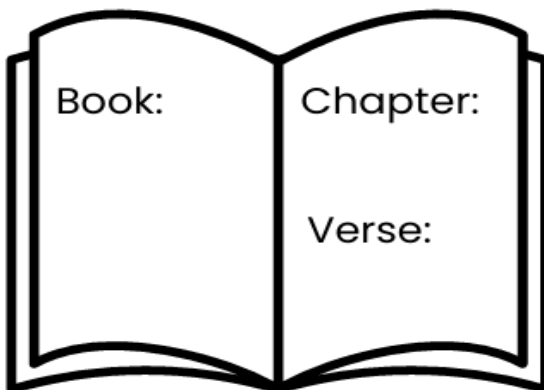


How does the message apply to my life?





Scripture passage:



by

FAITH

Things to pray about:

Questions I have:

